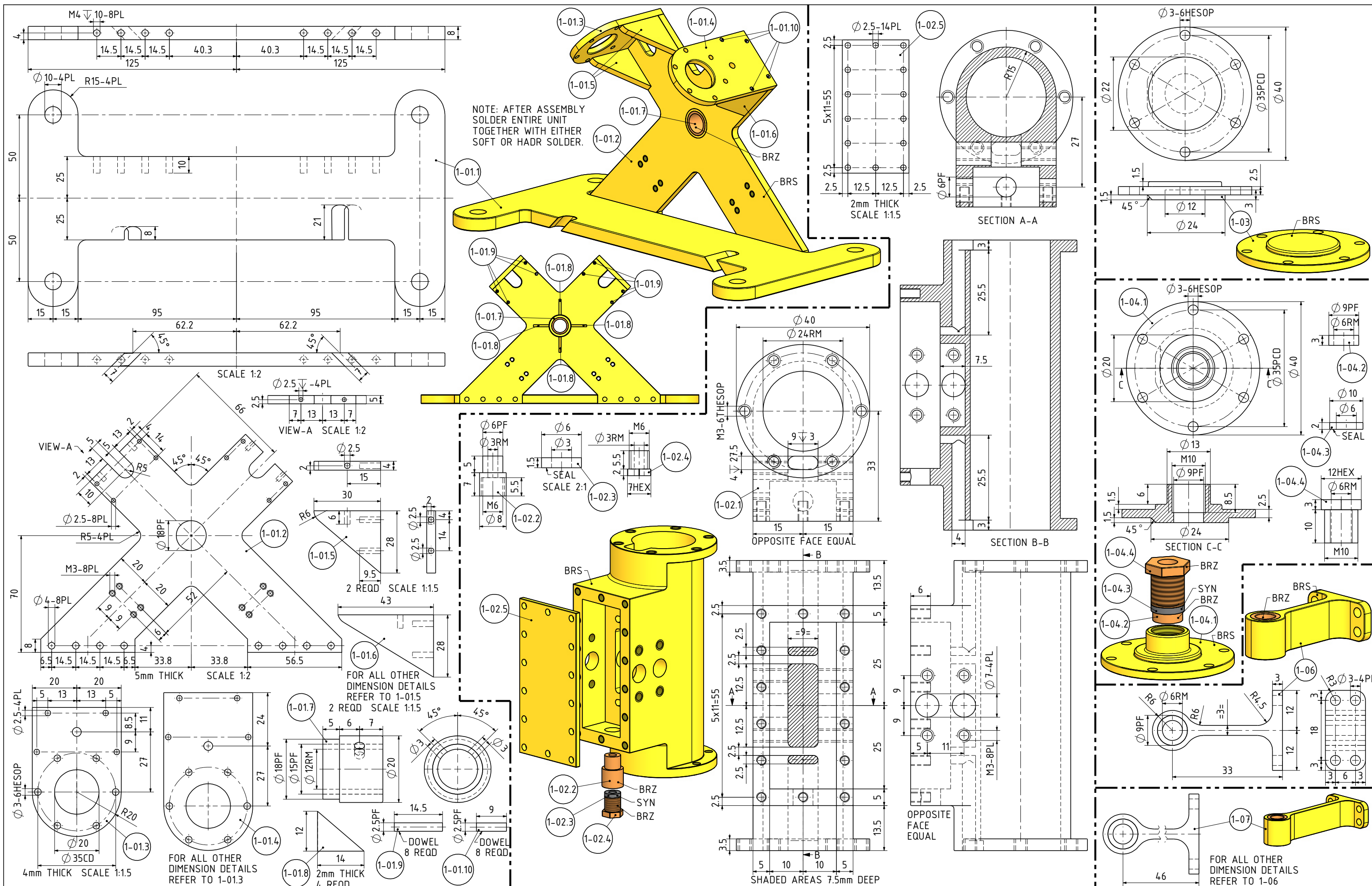




|                                                                                                                                                                                                                              |  |  |                                                                                                                                                                                                          |  |                        |                      |                                                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------|----------------------|-------------------------------------------------------------------------------------------------------------|
| <b>NOTES:</b> THE ORIGINAL LITHOGRAPH WAS GIVEN TO ME BY Mr. BRIAN CARGILL FROM THE UK. THIS DESIGN IS BASED ON DRAWINGS AND ARTICLE WHICH WERE UNDER TITLE "THE DAVIS DIRECTLY CONNECTED ENGINE" AUTHOR AND DRAFTER UNKNOWN |  |  | <b>PROJECT No</b> 09D-23-01<br><b>JDW DRAUGHTING SERVICES</b><br>J.A.M. DE WAAL, 12 BRIGHTWELL STREET PAPA KURA<br>2110, NEW ZEALAND. PHONE: 0064 09 2988815. MOB: 0211791000 E-MAIL: dewaal@xtra.co.nz. |  | <b>PROJECTION</b><br>  | <b>DATE</b> MAY 2021 | <b>MODEL SCALE:</b> 1:1<br><b>DWG SCALE:</b> 1:1 @A3 OR AS SHOWN<br>Copyright © J.A.M. DE WAAL PAPA KURA NZ |
| <b>TITLE</b><br>AN EXPERIMENTAL 2 CYLINDER V-SHAPED<br>DIRECT CONNECTED ENGINE (B=24mm S=72mm)                                                                                                                               |  |  | <b>DRAWING CONTENTS</b><br>PARTS AND ASSEMBLIES                                                                                                                                                          |  | <b>SHEET:</b> 02 OF 04 | <b>A3</b>            | <b>No:</b> 09D-23-01-SHT02                                                                                  |

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